

## **President's Message:**



I've just completed the District Conference via conference call this morning and I was thinking about last year this time when I attended my first District Conference. I was 6 months pregnant with Daphne, we all talked, shook hands and got as close to each other as we wanted and we brought Sue Whitaker in as District Governor. How times have changed! Daphne is now almost 9 months old, she has three teeth coming in at once and we are all now social distancing and conducting business remotely!

However, some things have not changed. One of the things that I thought was most evident at District was the quality of our club. We have amazing leadership with many past governors and

the current governor, Sue, in our club as well as members that have been on district and international boards. We also have a thriving club full of members that are recruiting and new members that are active!

This year was evidence of this again as we had two awards in our club. Past Governor, Linda Barb, received the 2020 Governor's Award! Congratulations, Linda!

Our club also received the Governor's Membership Growth Award, our second year in a row! Congratulations to everyone! This is a testament to those that are recruiting, our membership committee led by Brenda Williamson, as well as all our members for being active, welcoming and making our club one that people want to be a part of! So while we are all separated during this time, it is still evident that our club is still full of amazing ladies!

Thank you to all of you for being part of our club and everything you do. I know this is an interesting time for everyone and we are all in different situations. I want to leave you all with one of my favorite quotes that is helping me focus on being grateful during this time period. "Happiness is wanting what you have, not having what you have."

Erika



## **In This Issue**

- 1 – President's Message**
- 1 – Calendar of Events**
- 2 – Altrusa Good News**
- 3 – Board Report**
- 3 – Member Anniversaries**
- 4 – Member Birthdays**
- 4 – Altrusa Officer List**
- 4 – Committee Chairs**

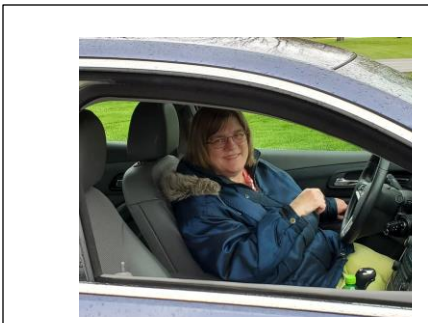
## **Calendar of Events**

**All in-person meetings have been cancelled due to the COVID-19 Pandemic.**

**June Ambassador  
Deadline: May 25, 2020**

**Email Angie Rogers-Howell with your Committee Assignment Preference!**

# Happy Birthday Pat Schaefer!



## Member Anniversaries



**Aumalee Crandall 1962**

**Jane White 1980**

**Mary Burford 1982**

**Nancy Norris 2005**

**Cheryl Honkomp 2017**

## Board Report

**The Board met Monday, April 20, 2020 and conducted the following business:**

- Board temporarily approved the 2020-21 budget until the membership can meet in person to approve
- Board voted to cancel the summer auction
- Asks members to submit their preferred committee assignments to Angie Rogers-Howell via email ASAP

Please find attached to this month's Ambassador a PDF file of the Altrusa Annual Awards.

Please forward your nominations to Beth Kroehler ASAP.

## **Member Birthdays:**

May 10: Ruth Chin  
May 18: Cathy Stewart  
May 19: Liz Ludwick  
May 20: Jenni Marsh  
May 22: June Kramer  
May 22: Angie Rogers-Howell



### **Altrusa International of Muncie, IN, Inc.**

President: Erika Hayes  
Vice President:  
Secretary: Angie Rogers-Howell  
Treasurer: Nancy Norris  
Director (2018-20): Angela Beck  
Director (2019-21): June Payne  
Past President: Lorraine Tomlin

#### **Contact Information**

Mailing Address:  
Altrusa International of Muncie, IN  
PO Box 656  
Muncie, IN 47308-0656  
Website: <http://munciealtrusa.org>  
Email: [munciealtrusa@gmail.com](mailto:munciealtrusa@gmail.com)



### **Committee Chairs for 2019-20**

ASTRA: Kathy Benz  
BRRR: Beth Kroehler  
Finance: Nancy Norris  
Literacy: Carolyn Scruggs  
Communications: Marcy Minton  
Membership Development:  
Brenda Williamson  
Nominating: Ashlee Anderson  
Reservations: Linda Barb  
Service: Jennifer Hasty

All Committees  
(Except Fundraising Committees)  
are scheduled to meet the 2nd Thursday of  
each month unless otherwise noted by  
Committee Chair.



The June Ambassador deadline is May 25<sup>th</sup>.  
Please send information & pictures to [MuncieAltrusa@gmail.com](mailto:MuncieAltrusa@gmail.com)